

The 2,300 Chiasm – The Longest and Last

Sister Ellen G. White, the messenger of the Lord, more than a prophet, like the prophets before her, wrote many times in a chiastic manner in many places. Whether she knew directly that she was doing this or not, I cannot say, but the evidence is clear. Even Jews, when reading Patriarchs and Prophets take note of the manner in which she wrote, stating that she wrote like the Jews of old.

A few instances:

[1]

The Great Controversy (1911), page 46.2 -

“... The early Christians were indeed a peculiar people. Their blameless deportment and unswerving faith were a continual reproof that disturbed the sinner's peace. Though few in numbers, without wealth, position, or honorary titles, they were a terror to evildoers wherever their character and doctrines were known. Therefore they were hated by the wicked, even as Abel was hated by the ungodly Cain. For the same reason that Cain slew Abel, did those who sought to throw off the restraint of the Holy Spirit, put to death God's people. It was for the same reason that the Jews rejected and crucified the Saviour--because the purity and holiness of His character was a constant rebuke to their selfishness and corruption. From the days of Christ until now His faithful disciples have excited the hatred and opposition of those who love and follow the ways of sin. {GC 46.2} ...”

[A1] “Therefore they were hated by the wicked ...”

[B1] “... even as Abel was hated by the ungodly Cain.”

[B2] “ For the same reason that Cain slew Abel ...”

[A2] “... did those who sought to throw off the restraint of the Holy Spirit, put to death God's people.”

[2]

The Great Controversy (1911), page 54.2 -

“... In the sixth century the papacy had become firmly established. Its seat of power was fixed in the imperial city, and the bishop of Rome was declared to be the head over the entire church. Paganism had given place to the papacy. The dragon had given to the beast "his power, and his seat, and great authority." Revelation 13:2. And now began the 1260 years of papal oppression foretold in the prophecies of Daniel and the Revelation. Daniel 7:25; Revelation 13:5-7. (See Appendix.) Christians were forced to choose either to yield their integrity and accept the papal ceremonies and worship, or to wear away their lives in dungeons or suffer death by the rack, the fagot, or the headsman's ax. Now were fulfilled the words of Jesus: "Ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death. And ye shall be hated of all men for My name's sake." Luke 21:16, 17.

Persecution opened upon the faithful with greater fury than ever before,

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and the world became a vast battlefield. For hundreds of years the church of Christ found refuge in seclusion and obscurity. Thus says the prophet: "The woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and three-score days." Revelation 12:6. {GC 54.2} ..."

[A1] "Paganism had given place to ..."

[B1] "... the papacy."

[A2] "The dragon had given to ..."

[B2] "... the beast "his power, and his seat, and great authority."
Revelation 13:2."

Now, let us consider the quotation in The Great Controversy (1888), page 351, and/or Life Sketches Manuscript, page 111 on the matter of the **"longest and last"** prophecy. **If** it written chiastically, it is sealed, and cannot be altered, and is therefore, inherently-defined, one part defining its counter-part.

[3]

The Great Controversy 1888, by Ellen G. White; Page 351 -

[http://text.egwwritings.org/publication.php?](http://text.egwwritings.org/publication.php?pubtype=Book&bookCode=GC88&lang=en&collection=2§ion=all&pagenumber=351)

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see also: Life Sketches Manuscript, by Ellen G. White; Page 111 -

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[Quotation, unhighlighted]

"... The experience of the disciples who preached the "gospel of the kingdom" at the first advent of Christ, has its counterpart in the experience of those who proclaimed the message of his second advent. As the disciples went out preaching, "The time is fulfilled, the kingdom of God is at hand," so Miller and his associates proclaimed that the longest and last prophetic period brought to view in the Bible was about to expire, that the Judgment was at hand, and the everlasting kingdom was to be ushered in. The preaching of the disciples in regard to time was based on the seventy weeks of Daniel 9. The message given by Miller and his associates announced the termination of the 2300 days of Daniel 8:14, of which the seventy weeks form a part. The preaching of each was based upon the fulfillment of a different portion of the same great prophetic period. ..."

[Quotation, highlighted with explanation and colour-keyed]:

"... The experience of the disciples who preached the "gospel of the kingdom" at the first advent of Christ, has its counterpart in the experience of those who proclaimed the message of his second advent. As the disciples went out preaching, "The time is fulfilled, the kingdom of God is at hand," so Miller and his associates proclaimed

that the longest and last prophetic period brought to view in the Bible was about to expire, that the Judgment was at hand, and the everlasting kingdom was to be ushered in. The preaching of the disciples in regard to time was based on the seventy weeks of Daniel 9. The message given by Miller and his associates announced the termination of the 2300 days of Daniel 8:14, of which the seventy weeks form a part. The preaching of each was based upon the fulfillment of a different portion of the same great prophetic period. ...”

This paragraph is extremely important because of what it clearly states, but moreso, because of the very inherent structure of the text itself. It is clearly written chiasmically, “counterpart”, so that it cannot be broken, nor tampered with – see the chart and list below.

Please take careful notice of the colors and phrases which will help to illustrate this fact. Ellen G. White was the messenger of the Lord, much more than a prophet, and so like those prophets/messengers before her, she sometimes writes chiasmically as they did.

See the following break down of the Great Controversy (1888) quote on the “longest and last”:

| | | | |
|----|---|----|---|
| A1 | “... [I] The experience of the disciples who ...” | B1 | “... [I] the experience of those who ...” |
| | “... [II] preached the ...” | | “... [II] proclaimed ...” |
| | “... [III] “gospel of the kingdom” at ...” | | “... [III] the message of ...” |
| | “... [IV] the first advent of Christ ...” | | “... [IV] his second advent.” |
| A2 | “As the disciples went out preaching ...” | B2 | “The message given by ...” |
| A3 | “... Miller and his associates...” | B3 | “... Miller and his associates...” |
| A4 | “... proclaimed...” | B4 | “... announced ...” |
| A5 | “... the ... prophetic period ...” [singular] | B5 | “... of the... days ...” |
| A6 | “... longest and last ...” | B6 | “... 2300 ...” |
| A7 | “... brought to view in the Bible ...” | B7 | “... of Daniel 8:14, ...” |
| A8 | “... was about to expire ...” | B8 | “... termination ...” |
| A9 | “... [I] “The time is fulfilled, ...” | B9 | “... [I] that the Judgment ...” |

| | | | |
|-----|--|-----|---|
| | “... [III] the kingdom of God ...” | | “... [III] the everlasting kingdom was to be ushered in. ...” [II & III are reversed this side] |
| | “... [III] is at hand,” ...” | | “... [III] was at hand, and ...” |
| A10 | “... The preaching of the disciples in regard to time was based on the seventy weeks of <u>Daniel 9</u>” | B10 | “... of which the seventy weeks form a part. ...” |
| A11 | <p>“... The preaching of <u>each</u> ...”</p> <p>[1] the closing of the '70 weeks' that the disciples preached was one portion, AD 27 – AD 34, and [2] the closing [“termination”, “expire”] dates of the “time of the end”, namely AD 1798 unto AD 1843/44 in the '1,260', '1,290' and '1,335' prophecies of Daniel.]</p> | B11 | <p>“... was based upon the fulfillment of a different <u>portion</u> of <u>the same</u> great prophetic period.”</p> <p>[2300 days, “the longest and last”, Scripturally, Contextually, Historically and Chastically sealed]</p> |

[A1]

“... [I] The experience of the disciples who ...”

“... [III] preached the ...”

“... [III] “gospel of the kingdom” at ...”

“... [IV] the first advent of Christ ...”

“... has its counterpart in ...”

[B1]

“... [I] the experience of those who ...”

“... [III] proclaimed ...”

“... [III] the message of ...”

“... [IV] his second advent.”

[A2] “As the disciples went out preaching ...”

[B2] “The message given by ...”

[A3] “... Miller and his associates...”

[B3] “... Miller and his associates...”

[A4] “... proclaimed...”

[B4] “... announced ...”

[A5] “... the ... prophetic period ...”

[B5] “... of the... days ...”

[A6] “... longest and last ...”

[B6] “... 2300 ...”

[A7] “... brought to view in the Bible ...”

[B7] “... of Daniel 8:14, ...”

[A8] “... was about to expire ...”

[B8] “... termination ...”

[A9] “... [I] “The time is fulfilled, [II] the kingdom of God [III] is at hand,” ...”

[B9] “... [I] that the Judgment [III] was at hand, and [II] the everlasting kingdom was to be ushered in. ...”

[A10] “... The preaching of the disciples in regard to time was based on the seventy weeks of Daniel 9. ...”

[B10] “... of which the seventy weeks form a part. ...”

Please take notice, especially of the last part, as it clearly links the two messages, etc., together.

[A11] “... The preaching of each ...” [This “each” refers to the “portion” of the 2300 days in which the:

[I] Disciples preached a “portion” of the “2300” prophecy in their day [AD 27 - AD 34] which was the Last week [70th Week] of the 70 weeks of Daniel 9; and

[II] the Millerites and his associates preached in their day [AD 1798 unto AD 1843/44], the “**time of the end**”, being the last “**portion[s]**” of the “**2300**” prophecy, namely in the 1260, 1290 and especially the 1335 ending which came to its end in AD 1843/44], since each:

[B11] “... was based upon the fulfillment of a different portion of the same great prophetic period.” [2300 days, “the longest and last”, Scripturally, Contextually, Historically and Chiastically]; Daniel 8:13-14 KJB and Daniel 9-12 KJB being intimately connected.

There is no '2520' in the text. This is not a harsh statement, nor an accusatory statement, nor a condemnatory statement. It is simply a statement of what is clearly demonstrated.

A personal testimony. As I prayed about my friends who had been taught the '2520', which shattered their church, and fragmented it into non-existence; it literally broke apart and all members floated to other churches, and as others I personally knew more locally, also 'scattered', became recluse, and

refused to any longer study with their brethren, and other churches I heard about going through the same. There was much crying, weeping and pleading with God, for an answer that they [and we] might be delivered from this pain, sorrow, sadness, and alienation. As I prayed, and read this passage in study, that I might understand, the LORD showed me this chiasm, as I read this Great Controversy text. The text is forever sealed and cannot be altered, neither added to, nor subtracted from. The “**2300**” days prophecy is “**the longest and last**” prophecy of scripture [KJB]. There is nothing longer, as saith the Messenger of the Lord. Please, my brothers and sisters, consider this evidence, and the others which have been given to me of God. Prove all things; hold fast that which is good [1 Thessalonians 5:21 KJB]. God is good.

2 Chronicles 20:20 KJB - “...Hear me, O Judah, and ye inhabitants of Jerusalem; **Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.**”